Qur'an & Islam

What is happening in Qur'an & Islam?!

With the Specified Subjects of Qur'an

By **Dariush Ghasemian Dastjerdi**

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Written by Dariush Ghasemian Dastjerdi

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Email: Onegodoneislam@yahoo.com
https://sites.google.com/site/islamin3rdmillennium/

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Chapter 1

Spreading Islam and the Holy Qur'an

(Understanding the truth, the meaning and the concept of God, the Holy Qur'an and Islam!) **By** Dariush Ghasemian Dastjerdi …

This work and the set of other works related to the Qur'an and the researches done in this area by me are the result and outcome of the continuous efforts done during the past years and since the year 2004, with the intention of reaching for the truth of Islam and that God expects from men from the viewpoint of Islam.

In today's world where the growth of understanding and awareness of humans stands on a more desirable level due to the development of knowledge and science, it is necessary that the believers (deist) and humanitarians continually review their findings and have a new attitude toward them lest due to lack of adequate knowledge or the influence of ignorance and historic superstition, they are left behind of the truth of their World! So the Qur'anic studies with an attitude free of ignorance, prejudice and superstition creates the hope in a way that first of all we could understand the truth in a more logical and more pure way and secondly with this understanding, we would be able to cleanse the penetration of the ignorant off the human world's belongings.

Islam is usually divided in two major categories:

1/ A **divine Islam** and all that God has revealed with His own manner and methods and through Qur'anic injunctions (over a 23 year period) to mankind and inviting them to monotheism away from ignorance, prejudice, disunity and hostility; in this Islam: God, The Qur'an, obedience to the traditions and practices of the Messenger of Allah and the consultation in the affairs (Shura) are the main pillars of the establishment of the religion in society.

2/ A **non-divine Islam** or better to say a historical or nationalist and patriotic Islam! Which is described as "I am right and have a better understanding of the religion and the other is wrong" Islam, rather than the Islam which is based on unity, brotherhood and equality; in this kind of Islam, individual and cultural considerations - instead of obedience to God, his Prophet and consultation - are the determining criteria of the policy and guideline of the society! This kind of Islam has been created after the revelation and the presence of the Prophet.

Allah says in the Holy Qur'an to act together as one as brothers, and hold fast to the bond of Allah, all together, and not be scattered and disunited among yourselves, but Satan says I am superior and I have more merit, and therefore creates this mentality among different groups claiming to be Muslims to say "we are superior" and thus would be born division and hostility in religion! That's why they are considered as ***pagans***, because like Satan they do not submit to God's law; so the only ones who seek recourse to Allah and rely on him are the true believers and establish the unity and the peace, because they are submitted to the command of God about unity and peace and equality and are not the followers of Satan, therefore the schism (disunity), the superiority, and the hostility.

Allah says in the Holy Qur'an to be the followers of the Qur'an's commands and the messenger of Allah in order to prosper, but Satan (the evil of ignorance) says to reach to a true Islam, follow the tribal and ethnic thoughts and national and patriotic fervor and this way he brings this idea to life that you are the best and you have a better understanding of Islam!

The Islam of Allah is an Islam described by unity, peace and purity while the historical Islam is based on lies, prejudice and seeking superiority.

A wise man follows the Islam of Allah so he could spread unity, faith, peace, and friendship; but an ignorant and misguided person falls into the trap of historical Islam and gets captivated by satanic superiority-seeking.

A divine religion is the religion of God, justice and peace, and the **satanic rituals** are the rituals of ignorance, power seeking and superiority!

Follow the pure divine religion, only God is just and true, so those who say we are right and the others are wrong are not classified among believers and religious and the truth seekers, but they are the followers of Satan and its superiority-seeking beliefs.

The divine Islam creates a pure, bright and growing society, while the historical one creates a society full of lies, insecurity, lack of merit and the social difficulties; ... (Establishing the divine Islam is only possible by referring to the Qur'an and the consultation - Shura).

Difficulty of the problem

Islam is a divine religion revealed to the Arab by an Arab prophet on the behalf of Allah, to warn a nation that had not apprehended the warnings before, **and then** its light and justice encompass the world and made eager all the truth seekers around the world.

God says we have sent a messenger to every nation to make everything plain to them in their own language, and to the Arabs we sent Islam; (although this pure and divine religion can be offered to other peoples -non Arab- as well, because it invites to veracity, peace, justice and ending oppression as well as the forgiveness and charity and in general honors the human dignity, what is needed in all human societies).

Allah says in the Holy Qur'an:

1/ if the people of the book (other Religions) act as they are told, they would benefit all the favors bestowed upon them ….

2/ those to whom have not been given the Book and the Wisdom shall not be wronged in any way ….

3/ we do not impose on any soul a duty except to the extent of its ability.

***God has repeatedly emphasized on divine guidance in the Holy Qur'an*, and not on the persistence and individual pressures of making people accept the divine rituals,** and the specific and the important point of this is that:

A - Muslims do their own work and with submission to the divine commands to create a healthy society; ….

B - Then the non-Muslims observing such a pure and bright society where justice and divine rules governs, incline full heartedly towards Islam, thus, the **divine guidance** runs through their heart and souls; so God's love and affection and acceptance of Islam is thrown into the hearts of others **through behavior of the devoted believers** and gradually the number of the adherents and followers of the religion of peace, friendship, purity and morality would increase.

To guide the human society toward excellence, God pursues two different policies in the Qur'an:

1/ constant guidance of humans, the wage and recompense and in general any punishment for their actions (with special attention paid to **repent**) is with Allah himself, he reminds the Prophet that in promoting the religion and encountering with infidels and kafirs, he is just an informant and warning factor.

2/ about establishing an Islamic society, He gives the responsibility to the Prophet and the authorities of the society to guide and control the society according to what is said in the Holy Qur'an and making decisions with collective consultation ….

What has happened in practice?

1/ in the field of weighting and scaling the deeds and judgment process, some have gone beyond their responsibilities and consider themselves as Sovereign power (in the place of God) and in charge of religion and other's punishment and consider themselves as the only responsible person for executing the divine recompenses, and these groups with performing evil acts, massacre and terror, and knowing others as infidels and transgressors have caused a state of refusal and hatred toward religion.

(If God refers to them as infidel and transgressors, is because to warn you not to be like them and it's not because you go and kill them and commit the oppression and the crime! And not to corrupt and to ruin the Divine religion impression - by these sins).

2/ about executing the clear and simple bounds set by Allah and described in the Qur'an, they act without wisdom, knowledge and enlightenment, and bring into religion such superstitious and misleading obsessions that not a trace of it ever existed in *The Holy Qur'an and the ways of Allah's Messenger* (as an example and pattern for an Islamic society), and as a result of this, they have disturbed the simplicity and the fluency of the religion and have made of it a heavy and incomprehensible issue which has led to a notable reluctance and refusal of too many people toward religion while if it was presented in its correct form they could be the most righteous of the believers ….

(Due to the influence and the dominance of the ignorant on the religion, Islam, unfortunately, hasn't been able to reach its desirable level of growth and its worthy excellence!).

The origins

In the beginning there was God and the Qur'an and the Prophet; and society was to be ruled by God's will in accordance to Qur'an and what the Prophet had understood from It along with taking counsel, and the authorities of the society were to follow the Prophet's way.

The Caliphs (peace be upon them) tried to do so; but after them, religion and leadership of the Muslim communities took another form, and some individuals, coming out of the government circle, drew out some necessary rules (out of the Qur'an) by investigation and struggle and tried to find some religious answers for the new questions raised in Islamic communities!

So came some Islamic jurists (Fuqahā) and formed some religious schools and therefore appeared different denominations in Religion! Some devoted to one religious denomination and others to one another! ... Primary union under the God's, the Qur'an's and the Prophet's umbrella of authority based on collective consultation faded away and this argue that "our group has understood the religion better than others and we are right" emerged! Consequently the religion of unity changed to a historical and ethnic and tribal religion!

Maybe the Muslims, themselves, have recognized their good better than God! And instead of unity, friendship, unitarianism and obeying God's commands they have preferred to make God's religion their own and to create some denominations in accordance to their own culture and style! And of course this claim that we are the best and have understood the religion better and we are on the right path is a good reason to clear these groups against the charge of creating division and discord in religion, and based on this factor they claim that not only they have not caused a division, but also they have shown the correct path and the best way is the same they have stepped in! ... And that is how the unity, peace and unitarianism is replaced with hostility, division and satanic superiority-seeking.

But what is the solution? The solution is getting back to monotheism, obeying God, the Qur'an and the prophet's commands and establishing an Islamic Council for leading and guiding the Muslim's community in every aspect of life.

By forming an International Council, the Muslims and the Unitarian nations would be able to put aside and pass the historical discords born from living a traditional and superstitious life and create a scientific religion, with the integrated provisions, by collaboration of all scholars (Ulemas) of different Islamic schools and getting closer to the truth of the monotheism, unity and peace.

In this Council, the scholars would review all the individual and collective laws of life and would develop the framework of a divine community, this way all the historical discords would be forgotten and a divine Islam with reason and logic would be established along with this motto that: ***we are not the heirs of hostility and disunity of the past but we are the unified monotheists.***

What is God?

God is the Creator and the Lord of the universe who has fixed some humanitarian and justice seeking rules for men that He has created himself, so they could choose the best and the most correct performance and way of living according to the **purpose** of their creation; some people think that God is a creature sitting up there in the sky, and ask him all the time to give them money and wealth or meet their needs at any moment! But **from the social point of view,** word of God is a set of rules (Qur'an) and creating a pure and healthy society is only possible by respecting and obeying those rules (some of them obsolete...) **and then** it's in this society that all the material and spiritual needs of Muslims will be met! (**From personal point of view** and through prayer, communication with God will purify the spirit and leads to spiritual promotion of the person).

Remembrance of Allah means keeping in mind the Divine laws! And this signifies that only with constant recalling on justice, leaving oppression, charity and forgiveness and worship and prayer and in general all that Allah has ordered we can build a healthy society and we shouldn't forget Him even a moment while establishing a God-pleasing (law friendly) society; only with establishing a healthy society (according to the laws of God) Allah's orders, faith and obedience to Him would be fulfilled and the Muslims would prosper.

God is the absolute truth of the world who tries to prove Himself scientifically and philosophically and thereby tries to make out of man and obedient through His religions; so only the believers are obedient to Him and worship His laws; ....

The right path and Islamic state

If the right path was that a prophet comes and forms the foundation of an Islamic state with turning to God and trusting the Holy Qur'an and the help of mutual consultation, so the Islamic state equals to God, the holy Qur'an and leading the affairs with shura.

After the Prophet, to form an Islamic society and state, two different paths have been basically passed over:

1/ emphasis on Caliphate (Succession) and leadership of the Muslim community with replacement of a competent person as successor who could maintain the Islamic state framework and its bases.

2/ government of people who tend to run the domination and governance over the Muslims community in the family!

If we accept that the first framework and foundation of an Islamic state is based on divine laws, so the right path is nothing but establishing an Islamic community with a competent person at the head of it as the leader who follows the divine commands and adheres to The Holy Qur'an and to the Council (Shura, mutual consultation); but what has actually happened that has undermined the Islam's success in achieving to a just and righteous government and has made it impossible so far?!

If we look closely and review – the history and the origins of the culture and the Muslims community – and all that subjects to it, we realize that after the death of the Prophet some strange problems have been shown up in understanding Islam and establishing a homogenous Islamic state which have caused a specific complexity in the subject of the Islam's success as a complete and perfect divine religion!

What is this misunderstanding?

Two basic currents in Islam and during its history has been formed about its truth and the right path, that both carry some facts in two scales of balance, but they also have a certain weakness and negligence that have caused the mentioned complexity of understanding the right path!

The problem is:

1/ One side in order to transfer his understanding of right path - which is based on a just government with a righteous and God-fearing person at top as a leader who holds fast to Qur'an and Shura - on the other side, has gone too far and has exaggerated a lot, in a way that monotheism and faith in God has changed to polytheism and individualism and disbelief! (By the ignorant people who have faith in this school), as a result, understanding and accepting the provided truth has faced problems and became impossible.

2/ The other side has neglected the leadership of a competent person! (Which is the today's way of governing with a presidential system + interfering the law and parliamentary influence in governing the society's affairs) however, it is still more powerful and more considerate in the essence of monotheism and unitarianism.

The bigger problem

According to the principles of Allah, the Qur'an, Shura (Council) and the leadership of a competent person, the Muslim intellectuals haven't been able yet to present an appropriate framework and a political system based on which a modern society, with Islamic and scientific character and without governing corruption find its identity!

As mentioned earlier, there are groups that put themselves in God's place and consider others as nonbelievers and pagans; they have brutal, dictatorial and evil desires! and if they could, they would kill and massacre all the others, while God has commanded to establish peace and treating good with all humans except those who engage in war directly with Muslims and are the severe enemy of Islam; **so** developing a political and governing system in accordance with the mentioned framework is the first and major step in the way of establishing an ideal and acceptable society for all the world's population, ….

A justice seeking, peaceful and modern Islamic state that relies on the recent sciences and love for God and which has been away from prejudices and misunderstandings will have the capacity to reach out to the real Islam and make it a pattern for a healthy society.

"The lack of a fair Islamic management system has made some Muslims feel bitter about religion and to become westernized".

The purpose in creating man and his destiny
(Heaven and hell)

O people, worship your Lord who created you and those before you, so that you may have the chance to learn righteousness; the One who made the earth a resting-place for you and the sky a canopy and who sent down rain from the sky and brought forth therewith fruits as a provision for you; therefore do not set up rivals to Allah while you know that He is unique and the only one right to be worshipped.

Then God said to the angels: “I am placing on the earth a viceroy”, they replied: “will You put there who corrupts, does harm there in and sheds blood, while we exalt your praises and sanctify You?”, God said: “surely I know what you do not know”; He taught Adam all the names and then placed all before the angels, and said: “tell me the names of these if you are right and truthful”; they replied: “glory to thee, we have no knowledge except that which you have taught us, you are indeed the knowing, the wise”; then He said: “O Adam! inform them of their names”, and when Adam had named them, Allah said: “did not I tell you that I know the unseen of the heavens and the earth and all that you hide and all that you reveal!”; and when We said to the angels to bow down to Adam and make obedience to him, all did except Satan, he refused in his pride and he was haughty so he became one of those nonbelievers and those who reject faith; And We said to Adam: “dwell with your wife in paradise and both eat of its plenteous foods and fruits as much as you wish and whenever you will, but neither of you should come close to this tree or you shall both become transgressors; But Satan made them deflect and caused them to get out of that state of felicity in which they had been, so We told them to get down to the earth with enmity between yourselves and there in the earth would be for you an abode and provisions for a while; then Adam received words from his Lord and his Lord relented towards him, surely He is the receiver of repentance and the merciful; then We said: “get down all from here, so surely there will come to you a guidance from me, then whoever follows my guidance, there shall no fear come upon them, nor shall they grieve".

And He said: “there you shall live and there you shall die, and from there you shall emerge”.

O children of Adam, do not let Satan tempt you as he did to your parents and caused them to go forth from the paradise – because of their disobedience to God –, indeed he and his host see you from where you cannot see them, We have made Satan to be the guardian of those who do not believe.

Allah is the Creator, thus created man, and then He said I am the Creator of the world, follow Me and do not disobey unless you would not prosper; but man's disobedience caused him to fall into this lower world full of disasters and sufferings, because he didn't deserve anymore to live in a high and divine place like paradise (heaven).

"Those names and words that Allah taught Adam refer to the all sciences with the help of which and developing it man can put the evil of ignorance and cruelty to its knees and defeat it".

The path of guidance is clear, simple and well-lit; but there are some groups among humans that just like hyenas and jackals, and some like buzzards and vultures, or even some minors like ants have gripped the religions so they could get a larger share! And these make man's life dark and sad and full of hostility and affect it by the evil of superiority; ….

But on the other hand there are also some honorable and brainy followers who surrender themselves to Allah and its commands, these are doers of good and view the truth, and with the passion of meeting their Lord, they present monotheism, understanding and peace and with promising a better life, they promote humanity and honesty so they could reach to the felicity in this life and meet their Lord in the other life and find a chance and merit of companionship with great peoples; ….

Are the heaven and hell in this world?

With a realistic and scientific Islam will reveal an earthly paradise in this world and the Muslims will be blessed with it and then they will reach to the eternal heaven; without scientific management and a divine Islam: anarchy and lawlessness, the wrath and the anger of God and difficulties would be the achievements of the law breakers.

Islam and its scientific, social and spiritual aspects

Islam has been developed in two sections of humanization that focuses on the spiritual and moral behaviors of man, and structuring a society.

After declaring the sha'hada and accepting Islam, a Muslim person is committed to perform some acts that their practice shows and guarantees his faith and belief in Islam and humanizing and society structuring laws; at this stage the person becomes a member of the Muslims nation and take his part in establishing a rational, justice seeking and Islamic society; performing five times prayers and obligatory practice of fasting during the holy month of Ramadan, paying the alms tax (Zakat), pilgrimage (Hajj) and etc. are among the main actions of Islam that commitment and having faith in them make out of new Muslims a devoted and enthusiast believers, the one who steps in a serious way in the path of **faith in God and Qur'an and social law enforcement;** this honest and upright man will build and structure the main body of a fresh, bright and intellectual society; **Islamic society** at this level based on the **Qur'an and an up-to-date science** will benefit of a healthy, dynamic and developing structure, the one that along with **offering the perfect conditions of a modern life to its nation** can be presented as a healthy, appropriate and suitable model - **in its both personal and social aspects** - to all humans and human societies.

But considering the individual and spiritual behavior of man, such a pious man in the course of his daily life just like any other person living in any human society will meet ups and downs, and pains and pleasures and facing these - whether routine or non-routine - his mental and intellectual, intentional and spiritual ability will be tried and go through trial!

So first:

1/ an individual converts to Islam, becomes Muslim and accepts the patterns of Islam as individual and social humanizing rules.
2/ with performing prayers and religious duties and social affairs, he steps into the path of self-purification and structuring the society.
3/ in the course of life, he meets and faces common or uncommon difficulties and crisis!

And then what happens?!

This individual if stays faithful to his beliefs and gets less involved with common frailty and weaknesses facing difficulties in life and protect the

material and spiritual safety of his life by ***turning to God and trusting the Holy Qur'an*** (without Sherk and falsification) will gradually reach to some degrees in faith and noblesse in a way that he will obviously be different in spiritual values from his early stage of belief in a crucial way! Picture a craftsman or an artist who has spent years doing his career, such a person in the way of developing his career will pass the phase of learning and training progressively by his efforts and persistence and over the time he becomes more professional and reaches the phase of mastership!

An early believer by his devotion, piety and patience reaches to a degree that is far from his initial stage, then because of his passion for God would show no desire for worldly appearances and earthly interests, therefore concerning his spiritual abilities he would be put in the hierarchy of excellence and ascendance and would be virtuous! And he would be overwhelmed with an indescribable joy in a way that he could never compare anything earthly to that degree of spiritual awareness and satisfaction.

So the believer's spiritual journey will be as follows:

A. Faith in God and acceptance of Islam, and performing the religious duties and obligations and avoiding the major sins, ….
B. Patience and perseverance in performing the divine orders, forgiveness and generosity, charity and giving away in the way of Allah and therefore being put in the hierarchy of excellence and ascend to God.
C. Achieving the phase of having no desire for the worldly appearances and the earthly interests, instead having the passion for meeting God and seeking His companionship because of the true faith.
D. Being content with God's satisfaction, and independent of the World, and dislodging from whatever God has commanded and therefore experiencing and apprehending the spiritual joy.

(In a healthy and pure Islamic society, the real and God fearing believers would act so; the worldly people or the pagans basically can never reach to such a level of excellence, because they are standing in a path other than the path of sincere faith in God! ... **establishing a healthy Islamic society under a political, social and rational modern system is the only real condition of training such cultured and elevated believers).**

The Qur'an and its codified rules

(Truth and Reality, Philosophy and Science)

At first, metaphysical and philosophical framework and rules make appearance, then following that and after preliminary reviews, some theories are extracted from them! Afterwards these original concepts and theories having been put through scientific formulation will be presented to the society as **"scientific rules"** thus applicable in the society.

The Qur'an is presented to man as a set of divine rules and a bundle of advice and wisdom and life commands in the form of individual and social laws; and now it's the duty and responsibility of a knowledgeable, informed and clearheaded Muslim scientists council to provide humanity and all the Muslims across the board with a **comprehensive and consistent manual** of life complete guidelines from divine rules so it could be used as a uniform assignment for them and shed light on their way; this collection should be developed in such a way that could include the clear path of a healthy human life in all the material and spiritual aspects that are emphasized by God and demanded from man by divine guidance and expectations, and therefore shut the way to penetration of any form of superstition, division and difference of opinions and perceptions, that some are foolish and some even dangerous; the evil and false perception and understandings deviate religion from its pure and divine state and will cause the anger and the wrath of God to fall upon the offenders and the wrongdoers.

The obligatory duties and the major sins

A. Obligatory duties and the desirable traits of human - All the acts that Allah has introduced in the Qur'an as divine practices and duties go under the category of obligations and are the practices that every believer must perform; these acts are as follows:

1. Understanding and acting on the orders of the Qur'an and live a life according to the way of Allah; 2. Monotheism and Tawhid; 3.Trusting God and turning to Him and to the Holy Qur'an; 4. Adherence to the Islamic Prophet (P.B.U.H)'s commands and obedience to him and to the authority of the religion; 5. Taking Council in the affairs; 6. Calling on God and remembering Him at all the times; 7. Worshiping and praying (Salat) five times a day; 8. Fasting during the Islamic holy month of Ramadan; 9. Attempting a pilgrimage (Hajj) in case of possibility; 10. Paying the obligatory charity and the poor-rate and taxes based on the accumulated wealth; 11. Unity among the believers and avoiding the division; 12. Jihad and struggling in the way of Allah; 13. Obeying and respecting parents and elderly and honoring their rights; 14. Giving in the way of Allah (Infaq) and spending our wealth and blessing to the poor and needy people; 15. Charity and participating in charity works; 16. Treating relatives and friends with due respect and upholding the ties of kinship; 17. Feeding the hungry and the poor and helping the orphans for the sake of God; 18. Shame and modesty (Haya), chastity (Effat) and decency (Nejabat) and wearing the Hijab (Veil); 19. Having forgiveness and patience and avoiding

anger and injustice; 20. Seeking justice; 21. Honesty and telling the truth; 22. Right and accurate testimony to the truth; 23. Honesty and sincerity in actions; 24. Hygiene and cleanliness; 25. Dignity and humbleness and reticence; 26. Wisdom and providence; 27. Being realistic, logic and fair in all the affairs; 28. Expressing gratitude and appreciating the blessings; 29. Good morals and ethics and respect; 30. Peace, kindness and taking easy; 31. Studying and seeking knowledge; 32. Respecting the society's rules; 33. Working and producing and being constructive ....

B. Major sins, forbidden acts and disgusting features of human's character - All the acts that have been introduced in the Qur'an by God as forbidden acts and those that go against the commands of God and deserve his punishment of the Hell are put in this category and every Muslim and believer is supposed to abstain from them; the majors sins are as follows:

1. Associating anything with Allah and turning to anything other than Him (Sherk); 2. Innovations in religious matters (Bid'ah); 3. Blasphemy and lying on Allah and His Messenger; 4. Murder; 5. Disobeying and showing disrespect to parents and making them dissatisfied; 6. Committing Fornication and adultery (Zina); 7. Lying under oath and giving false and unjust testimony; 8. Consuming and devouring the wealth/ property of an orphan; 9. Committing any kind of oppression and improper behavior with children, women and people with disabilities; 10. Theft and robbery; 11. Drinking alcohol; 12. Usury and interest (Riba); 13. Bribery; 14. Eating prohibited foods and consumption of Harām; 15. Sodomy (Homosexuality); 16. Gambling (Qimar); 17. Playing and amusement and debauchery; 18. Backbiting, slander and gossip; 19. Short-weighting and short-measuring, defrauding, cheating and overcharging in financial deals; 20. Extravagance and Squandering wastefully; 21. Avarice and jealousy; 22. Swindling and breaking promises and treason; 23. Practicing magic and sorcery; 24. Not fulfilling a promise; 25. Taking responsibility when not being able to accomplishing it; 26. Showing ingratitude and being inappreciative for the blessings; 27. Hypocrisy; 28. Being evil and helping oppression; 29. Caprice and lust and worldliness; 30. Avarice and greediness; 31. Despair and disappointment; 32. Pessimism and envy and jealousy; 33. Disrespecting the truth and the justice; 34. Bad moral; 35. Haste and hurrying; 36. dirt and filth; 37. Ignorance and bigotry; 38. Impatience and intolerance toward difficulties; 39. laziness and laxity; 40. Impoliteness and disrespect; 41. Lawlessness, violation and autonomy; 42. Insincerity; 43. Betrayal of trust and defalcation; 44. Inquisition and inspecting the opinions and prying; 45. Working with poor quality and laxity in carrying out the responsibilities ....

In the Holy Qur'an, verse 31 of **Surah an-Nisa** Allah says if you avoid the major sins that are forbidden to you (He also emphasis on the importance of repentance and the chances of forgiving the sins in the other verses of the Holy Qur'an), we shall pardon your evil deeds and admit you by an entrance of honor.

(The above features combined with modern day sciences can lead us to a scientific yet just and divine Islam).

Criticism of Islam: success or failure (to date)!!!

The success of Islam will be possible only through developing a modern political, social, economic, cultural and scientific system and only by the help of faithful, God-fearing and educated intellectuals free from any kind of ignorance, power seeking and aggressive and fanatical thoughts!

Such a long way will be possible only through the route of education and public awareness, and clairvoyance and persistence of Muslim intellectuals, along with putting trust to Allah and the Qur'an and mutual understanding and tolerating different opinions in an international council! In this council, the main criterion of managing the society will be the Qur'an together with an up to date science and reasoning.

1400 years have passed since the advent of Islam! and the achievement of the Muslims is not what satisfies them neither its clarity had caught the world's eye – in reality and to the acknowledgment of all – in a suitable, deserving and comprehensive form.

And certainly the Lord of the world is not satisfied and happy with Muslims either! Because they haven't yet been able to understand the divine commands of peace and unity and godliness and couldn't establish a divine and pious society and act together as one as brothers and equals; so the wrath of Allah will soon fall upon the Muslim societies, and then the shame and regret will not help.

Inattentive Muslims, ignorant Muslims, uncharitable Muslims are those who even have billions of wealth wouldn't donate a part of it to the poor, and don't give to charity and in the way of Allah and are beneficial to their fellow human beings! Because of the lying, the worldliness and their financial greed, they are among the followers of Satan rather than (being among) the followers of their Creator and the believers! They are social outlaws; … although and without any doubt this doesn't apply in general to all the Muslims, but the general public of Muslims are noble, obedient and God-fearing and truthful.

And domineering leaders with low level of literacy! Keep their societies backward; and therefore they waste all the material and spiritual sources of the nation and consciously or unconsciously tyrannize their own people and keep them in poverty and a suffering situation; the problem of some of them is not malignity or domination but it is illiteracy and lack of knowledge.

Individual leadership and political system!

In traditional and local societies (with small population and obedient and docile people) the role of ***individual leadership + influence of law*** has a great importance because only a conscious and conversant person can save the society in critical condition from any danger and social deviation and manage the situation under the control of law! But in today's modern and sophisticated societies (with a population of several billions and diversity of opinions and needs) it's only a political system that beside the law can control and guide the society; only a comprehensive political system which has codified social rights and advanced scientific and complete rules by the help of its different organs and which has built a modern and just community can overcome all the domestic and international challenges **in a consistent way,** otherwise with people coming and going, all the achievements would be wasted.

Also, in order to save the society from falling into the dark abyss of tyranny and dictatorship, putting a modern political system in use is more efficient.

Since the modern life along with technology are the achievements of today's urbanization, then the mechanism of governing in contemporary life must be up to date and modern and ruling should be done by a scientific system, not by a traditional one! If not it will act very weak, inefficient, backward and probably with corruption.

Let's vote for God and establishing an Islamic consultative assembly, and stay away from idolatry (Sherk) and superiority-seeking; implanting the real and divine Islam is only possible by referring to the Holy Qur'an and Shura (taking Council) and avoiding the ignorant from taking hold of Religion; an Islamic Consultative Assembly will introduce the Muslims in the World as united and will make known a Divine Islam to the humanity, and therefore it will cut the way to any form of division and chance for the ignorant, terrorists and opportunists.

In today's world, **the leadership and governance in Muslims' world would be successful in the hands of an Islamic consultative assembly composed of representatives from all the Muslim countries, and this way a unified, scientific and divine Islam would be presented to the humanity.**

Allah
Muhammad
Qur'an
Islamic Consultative Council of Islam World
&
Monotheist Muslims

Without any sect, sherk and any separate cult and leadership,
But all united under the name of Allah, Muhammad and under
The guidance and leadership of "*Islamic Consultative Council of Islam World*"
-Consisting of representatives of all the Islamic countries and Islamic groups and scholars-
With the goal of living through a pure, peaceful, spiritual and united Islam
in 3rd Millennium

One God One Islam for Monotheists
The true Party of God
Together hold fast to the divine rope and be not disunited... (Allah)

5 types of Islam!

From the perspective of a standard human being, 5 types of Islam can be recognized and distinguished:

1. Islam of the Prophet (the head of Islam)
2. National and standard Islam of Saudi Arabia = Islam of the Prophet + the Caliphs
3. National and standard Islam of Iran = Islam of the Prophet + 12 Imams
4. International Islam with the establishment of the Islamic Consultative Assembly of the Islamic World (consisting of representatives of all religions, sects and different Islamic groups, with the aim of presenting a simple and common Islam for all Muslims of the world and without the conventional tendencies of "I am right and the other is wrong..."
5. Islam of the children of Satan! Including all terrorist groups, who in the name of Islam, spread bigotry and violence...

*- By establishing "the Islamic Consultative Assembly", the pure and peaceful Islam will shine all around world.

Chapter 2

Qur'an according to the specified subjects

Since the subject of this book is to facilitate reading and understanding the Qur'an in order to follow the commands of the Creator of the world in life and also dragging the attention of the dear believers, readers and researchers to the essence and main points of that Allah has put emphasis on, we have divided the main sections and the essential topics argued in the Qur'an concisely into 23 headlines so they could be referred to easily, for example discussing charity and benevolence and giving away in the way of Allah from what He has bestowed upon His worshipers and avoiding avarice and greediness, it has been tried to point out, in a separate part, to the truth of what Allah has addressed to the worshiper, with presenting a set of relevant verses in a separate part, because on the day of judgment Allah will not ask about the number of verses or the specific details talking about charity and benevolence, but He will say that I have tried with many verses and signs to make you realize that the wealth and money are perishable, therefore are you willing to give away in the Earth and in your short life a part of your wealth to the poor and the needy people so they could overcome to some extent their financial problems and live a simple and normal life, consequently the God become happy and satisfied with you for your faith and compassion for humans? Or you do deny the grace and the bounty of God that he has preserved you and like ***Korah***, you do imagine that what you have obtained is only because of the knowledge you possess and you think all is yours and avoid donating a part of it to the poor because of your avarice!

Therefore, a special attention has been given to the main purpose of divine guidance in the form of discussions and titles that directs humans to the path of prosperity and the actions that leads to God's satisfaction and contentment and we have tried to avoid engaging the readers mind and time with the technical details, instead we are to involve their souls with the main points that God has put emphasis on in His words in order to succeed in the practicing the Divine commands by God's will ….

The main topics and the major themes of the Qur'an

1- Creation, deism and monotheism (believers and deists)
2- Blasphemy and idolatry, division in religion and neglect of God (infidels, unbelievers, deniers and hypocrites)
3- Obeying God and His Prophet
4- Trusting God and turning to Him and to the Holy Qur'an
5- The Holy Qur'an
6- Tidings and warnings, conveying the message and the divine guidance
7- Prayer, fasting, paying charity, pilgrimage and ...
8- Calling on God and remembering Him at all the times
9- People of the book and call to a Supreme Religion (and avoiding division and polytheism in religions)
10- Jihad (Holy War) and monotheistic struggles (establishing & safekeeping Islam in Mecca and its surroundings)
11- Divine trials/ ordeals
12- Repentance
13- Intercession!
14- Hijab
15- Fate and provision, Appreciating the Blessings, benevolence and giving in the way of Allah (Infāq), forgiveness and charity, avoiding usury and avarice and prodigality...
16- Heaven and hell, resurrection and coming back to life, destruction of the world and the stability of the Hereafter
17- Pardon and patience and generosity, justice and avoiding tyranny and cruelty
18- Rules, limitations and traditions of social life
19- Ingratitude of humans (preaching to the steadiness in remembrance of Allah at all the times)
20- Advice and exhorting
21- Satan and Devil
22- Stories and examples of the Prophets
23- Wisdom and philosophy and special signs

...

1 Creation, deism and monotheism (believers and deists)

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Surah 19 Maryam
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1 to 4
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Surah 67 Molk
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12 to 16
Surah 86 Tariq
1 to 10
Surah 87 Aa'la
1 to 5
Surah 106 Quraish
1 to 4

Surah 112 Ikhlas
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2 Blasphemy and idolatry, division in religion and neglect of God (infidels, unbelievers, deniers and hypocrites)

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4 Trusting God and turning to Him and to the Holy Qur'an

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10 Jihad (Holy War) and monotheistic struggles (establishing & safekeeping Islam in Mecca and its surroundings)

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Email: OneGodOneIslam@yahoo.com

Ideal State

1. Humanistic, 2. Sublime, 3. Backward!

1. Humanistic State – Humanistic state means all the mankind with any color, race, belief and nationality are equal and respected; … here the only criterion in building society is to abide humanity and its ideals, … in humanistic society human rights and having a deserved life for all are protected by the law ….

2. The Sublime State (or in fact the ideology base societies/non secular) – Sublime state is like that the followers of a specific belief or religion are of higher respect, rights and positions, also other people by any other belief and religions are respected and the rights of everyone has been mentioned in the provisions and laws of the state; ….

In sublime state it is supposed that the followers - of that special belief - by their sublime acts and behaviors attract the eye of the rest of people and gradually by their deeds convince the rest to adopt the superior belief and obey the rules and rituals of them ….

3. Backward State – In backward states (which in modern times fortunately are vanishing) it is supposed that only the followers of a specific belief are respected and deserving to have a suitable life! Thus the others have not the proper civic rights and are under oppression and are suffering … this is here that the concept of human rights becomes important and discussions over it goes high ….